

Fifth Sunday after Pentecost

July 5, 2020



Peace Evangelical Lutheran Church

200 East Beidler Road King of Prussia, PA 19406

Rev. Roger W. Huffman
Pastor@PeaceWithGod.com
Pastor's cell: 610-256-5522

www.PeaceWithGod.com
Office@PeaceWithGod.com
Phone: 610-337-1997

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SERVICE OF WORD AND SACRAMENT

TODAY'S THREAD: *The cost of confessing Christ is nothing compared to the cost of silence!
Confessing Christ is priceless.*

STAND as directed

OPENING HYMN

Creator Spirit, by Whose Aid | 188



1 Cre - a - tor Spir - it, by whose aid The world's
2 O Source of light, our Coun - sel - or, The Fa -
3 Giv - er of grace, de - scend from high In an -
4 Im - mor - tal hon - or, end - less fame, At - tend



foun - da - tions first were laid, Come, vis - it
ther's help to us as - sure. Come down, as
swer to our ear - nest cry. Help us e -
th' al - might - y Fa - ther's name; The Sav - ior -



ev - 'ry hum - ble mind; Come, pour your joys on
prom - ised, with your fire, And hearts with heav'n - ly
ter - nal truths re - ceive And prac - tice all that
Son be glo - ri - fied, Who for all hu - man -



hu - man - kind. From sin and sor - row set us
love in - spire. Your sa - cred, heal - ing mes - sage
we be - lieve. Give us your wis - dom that we
kind has died; And e - qual ad - o - ra - tion



free; May we your liv - ing tem - ples be.
bring To sanc - ti - fy us when we sing.
see The glo - ry of the Trin - i - ty.
rise To you, O Spir - it, in the skies.

M: The grace of our Lord † Jesus Christ and the love of God and the fellowship of the Holy Spirit be with you.

C: **And also with you.**

CONFESSION OF SINS

M: God invites us to come into his presence and worship him with humble and penitent hearts. Therefore, let us acknowledge our sinfulness and ask him to forgive us.

The congregation may be seated or kneel.

C: Holy and merciful Father, I confess that I am by nature sinful, and that I have disobeyed you in my thoughts, words, and actions. I have done what is evil and failed to do what is good. For this I deserve your punishment both now and in eternity. But I am truly sorry for my sins, and trusting in my Savior Jesus Christ, I pray: Lord, have mercy on me, a sinner.

M: God, our heavenly Father, has been merciful to us and has given his only Son to be the atoning sacrifice for our sins. Therefore, as a called servant of Christ and by his authority, I forgive you all your sins in the name of the Father and of the Son † and of the Holy Spirit.

C: Amen.

PRAYER AND PRAISE

LORD, HAVE MERCY (*Kyrie*)

M: For all that we need in life and for the wisdom to use all your gifts with gratitude and joy, hear our prayer, O Lord.



C: Lord, have mer - cy.

M: For the steadfast assurance that nothing can separate us from your love and for the courage to stand firm against the assaults of Satan and every evil, hear our prayer, O Christ.



C: Christ, have mer - cy.

M: For the well-being of your holy Church in all the world and for those who offer here their worship and praise, hear our prayer, O Lord.



C: Lord, have mer - cy.

M: Merciful God, maker and preserver of life, uphold us by your power and keep us in your tender care:



C: A - men.

M: The works of the Lord are great and glorious; his name is worthy of praise.

PENTECOST SONG OF PRAISE

Holy God, We Praise Your Name | 278:1, 4

Te Deum



1 Ho - ly God, we praise your name; Lord of all, we
4 Ho - ly Fa - ther, ho - ly Son, Ho - ly Spir - it,



bow be - fore you. All on earth your scep - ter claim;
three we name you; Though in es - sence on - ly one,



All in heav'n a - bove a - dore you. In - fi - nite your
Un - di - vid - ed God we claim you, Then, a - dor - ing,



vast do - main, Ev - er - last - ing is your reign.
bend the knee And con - fess the mys - ter - y.

PRAYER OF THE DAY

M: Let us pray.

O Lord, our God, govern the nations on earth and direct the affairs of this world so that your Church may worship you in peace and joy; through your Son, Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.



C: A - - men.

THE WORD

FIRST LESSON

Jeremiah 20:7-13 EHV

Those conspiring in secret to silence God's messengers and confessors will themselves fall victim to their own plots. They will be exposed. The LORD faithfully protects his own. He and his people will prevail in the end.

- ⁷ You persuaded me, LORD, and I agreed to it.
You are stronger than I am, and you won out.
I have become a laughingstock all day long,
and everyone is mocking me.
- ⁸ Whenever I speak, I cry out.
I cry out, "Violence and destruction!"
But the word of the LORD has brought scorn on me.
I am mocked all day long.
- ⁹ If I say, "I will not mention him
or speak in his name anymore,"
then there is a burning fire in my heart,
shut up in my bones,
and I am weary of holding it in.
I cannot!
- ¹⁰ I hear many whispering,
"Terror on every side!"
All my close friends,
those who are watching for my fall, say,
"Denounce him! Let's denounce him.
Perhaps he can be pressured into making a mistake.
Then we will have the upper hand against him,
and we will take our revenge on him."
- ¹¹ But the LORD is with me like a terrifying warrior.
So my persecutors will stumble,
and they will not gain the upper hand.
They will be put to shame completely,
because they have not been successful.
Their eternal disgrace will never be forgotten.
- ¹² LORD of Armies, you test the righteous.
You see the heart and the mind.
Let me see your vengeance on them,
for I have laid out my case before you.
- ¹³ Sing to the LORD!
Praise the LORD,
for he has delivered the life of the needy
from the hand of the wicked.

M: This is the Word of the Lord.

C: **Thanks be to God.**

PSALM OF THE DAY

Psalm 31

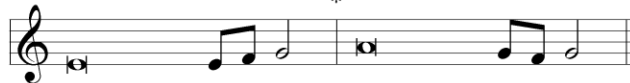
Look your enemies in the eye and confess, "Surely is it God who saves me..."! Stand with the only One who can save.

Refrain



Sure-ly, it is God who saves me; I will trust in him and
not be a - fraid. For the Lord is my strong-hold and my
sure de-fense, and he will be my Sav - ior.

Psalm tone



In you, O LORD, I have taken refuge;^{*}
deliver me in your righteousness.

Be my rock of refuge,^{*}
a strong fortress to save me.

Into your hands I commit my spirit;^{*}
redeem me, O LORD, the God of truth.

Refrain

My times are in your hands;^{*}
save me in your unfailing love.

How great is your goodness,^{*}
which you have stored up for those who fear you.

You heard my cry for mercy^{*}
when I called to you for help.

**Glory be to the Father and to the Son^{*}
and to the Holy Spirit,
as it was in the beginning,^{*}
is now, and will be forever. Amen.**

Refrain

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SECOND LESSON

Romans 5:12-15 EHV

Why is the world so full of troubles? Sin entered the world by one man and overflowed to all people of all time, bringing death to all people. But God's gift in Jesus Christ overflows **more** abundantly.

¹² So then, just as sin entered the world through one man and death through sin, so also death spread to all people because all sinned. ¹³ For even before the law was given, sin was in the world. Now, sin is not charged to one's account if there is no law, ¹⁴ and yet death reigned from the time of Adam to the time of Moses, even over those whose sin was not like the transgression of Adam, who is a pattern of the one who was to come.

¹⁵ But the gracious gift is not like Adam's trespass. For if the many died by the trespass of this one man, it is even more certain that God's grace, and the gift given by the grace of the one man Jesus Christ, overflowed to the many!

M: This is the Word of the Lord.

C: Thanks be to God.

STAND

VERSE OF THE DAY

Galatians 4:6 cf.

M: Alleluia. Because we are his children, God has sent the Spirit of his Son into our hearts, crying, "Abba! Father!" Alleluia.



C: Al - le - lu - ia! Al - le - lu - ia! Al - le - lu - ia!



These words are writ - ten that we may be - lieve that



Je - sus is the Christ, the Son of God.



Al - le - lu - ia! Al - le - lu - ia! Al - le - lu - ia!

GOSPEL

Matthew 10:24-33 EHV

Don't be stupid. Think wisely. Eternity is reality. Don't treat **now** as the only reality that counts. Stand with Jesus and the Father. They will stand by you forever. That's truly wise.

M: The Gospel, Matthew Chapter 10

²⁴“A disciple is not above his teacher, nor is a servant above his master. ²⁵It is enough for the disciple to be like his teacher and the servant like his master. If the master of the house was called Beelzebul, how much more the members of his household!

²⁶“So do not be afraid of them, because there is nothing concealed that will not be revealed, and nothing hidden that will not be made known. ²⁷What I tell you in daylight; and what you hear whispered in your ear, housetops. ²⁸Do not fear those who kill the body Rather, fear the one who is able to destroy both soul



the dark, speak in the proclaim from the but cannot kill the soul. and body in hell.

²⁹“Are not two sparrows sold for a small coin? Yet to the ground without the knowledge and consent of the hairs of your head are all numbered. ³¹So do not more than many sparrows.

not one of them will fall your Father. ³⁰And even be afraid. You are worth

³²“Everyone who confesses me before others, I will also confess before my Father who is in heaven. ³³But whoever denies me before others, I will also deny before my Father who is in heaven.

M: This is the Gospel.



C: Praise be to you, O Christ!

HYMN OF THE DAY – On the separate sheet

In Christ Alone | 752 CWS

BE SEATED as directed

SERMON – *See the separate sheet for the Sermon Road Map.*

STAND

NICENE CREED

**We believe in one God, the Father, the Almighty, maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God,
Light from Light, true God from true God,
begotten, not made, of one being with the Father.**

Through him all things were made.

**For us and for our salvation, he came down from heaven,
was incarnate of the Holy Spirit and the virgin Mary, and became fully human.**

For our sake he was crucified under Pontius Pilate.

He suffered death and was buried.

On the third day he rose again in accordance with the Scriptures.

He ascended into heaven and is seated at the right hand of the Father.

**He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who in unity with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.**

We believe in one holy Christian and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead and the life of the world to come. Amen.

BE SEATED

OFFERING – *remain seated*

PRAYER OF THE CHURCH

M: Gracious God and Father, we praise you for the countless blessings, which we receive from your hand: the beauties of creation and the bounties of the earth, the joy of life and the pleasure of friendship, the good of work and the gift of rest, the privilege to share happiness and sorrow with one another. Above all we praise and thank you for your saving Word and for your Son's body and blood, which you give us to eat and to drink in the sacrament. Through these means of grace, you send the Holy Spirit into our hearts and unite us to Jesus and to the whole Christian Church on earth.

C: Strengthen us through this heavenly food; increase our trust in Christ and our love for one another.

M: Great God and Lord, without your continuing help we easily waver in our faith, lose courage, and grow careless in our watchfulness. The times and days are perilous. Give us strength to face the evils of each day with fresh confidence. Open our lips to speak of your grace, and move us to use the gifts that you give us to share your Word of salvation with all people. Protect and prosper the family, the school, the government, and all good institutions that you have established for the benefit of society. Remember in mercy those who are sick and suffering, and bring your healing to troubled homes and lives.

C: Move us to pray for those in need and to help them with deeds of kindness.

Special prayers and intercessions may follow.

M: ... Lord, in your mercy,

C: Hear our prayer.

M: Hear us, Lord, as we bring you our private petitions.

Silent prayer.

M: Now, eternal God and Father, keep us in the saving faith and so enable us to overcome all things through our Lord Jesus Christ.

LORD'S PRAYER

All: Our Father in heaven, hallowed be your name,
your kingdom come, your will be done on earth as in heaven.
Give us today our daily bread.
Forgive us our sins, as we forgive those who sin against us.
Lead us not into temptation, but deliver us from evil.
For the kingdom, the power, and the glory are yours
now and forever. Amen.

STAND

THE SACRAMENT

Our Lord Jesus has given us a holy supper in which we receive his true body and blood for the forgiveness of sins and the strengthening of our faith. In this supper we celebrate the gift of his redemption, we bear witness to the fellowship we share as confessors of the truth, and we proclaim his death until he returns.

M: The Lord be with you.



C: And al - so with you.

M: Lift up your hearts.



C: We lift them up to the Lord.

M: Let us give thanks to the Lord our God.



C: It is right to give him thanks and praise.

M: Praise to the God and Father of our Lord Jesus Christ! In love he has blessed us with every spiritual blessing. He sends the Holy Spirit to testify that we are his children and to strengthen us when we are weak.

Now have come the salvation and the power and the kingdom of our God and the authority of his Christ. To him who sits on the throne and to the Lamb be praise and thanks and honor and glory for ever and ever:

HOLY, HOLY, HOLY (*Sanctus*)



C: Ho - ly, ho - ly, ho - ly is the Lord of hosts.



The whole earth is full of your glo - ry.



You are my God, and I will ex - alt you.



I will give you thanks, for you have be - come my sal -



va - tion. Ho - ly, ho - ly, ho - ly is the Lord of hosts.



The whole earth is full of your glo - ry.

WORDS OF INSTITUTION

M: Our Lord Jesus Christ, on the night he was betrayed, took bread; and when he had given thanks, he broke it and gave it to his disciples, saying, "Take and eat; this is my body, which is given for you. Do this in remembrance of me."

Then he took the cup, gave thanks, and gave it to them, saying, "Drink from it, all of you; this is my blood of the new covenant, which is poured out for you for the forgiveness of sins. Do this, whenever you drink it, in remembrance of me."

M: The peace of the Lord be with you always.



C: A - men.

O CHRIST, LAMB OF GOD (*Agnus Dei*)



C: O Christ, Lamb of God, you take a - way the sin of the



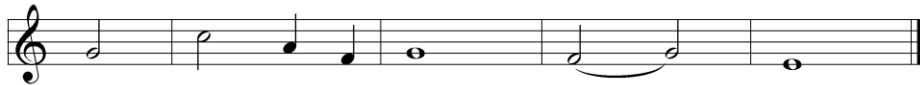
world; have mer - cy on us. O Christ, Lamb of God, you



take a - way the sin of the world; have mer - cy on us.



O Christ, Lamb of God, you take a - way the sin of the



world; grant us your peace. A - men.

BE SEATED

DISTRIBUTION

DISTRIBUTION HYMN

Draw Near and Take the Body of the Lord | 309



1 Draw near and take the bod - y of the Lord,
 2 He that his saints in this world rules and shields
 3 Come for - ward, then, with faith - ful hearts sin - cere,



And drink the ho - ly blood for you out - poured.
 To all be - liev - ers life e - ter - nal yields,
 And take the pledg - es of sal - va - tion here.



Of - fered was he for great - est and for least,
 With heav'n - ly bread makes them that hun - ger whole,
 Be - fore your al - tar, Lord, your ser - vants bow;



Him - self the vic - tim and him - self the priest.
 Gives liv - ing wa - ters to the thirs - ty soul.
 In this your feast of love be with us now.



1 Chil - dren of the heav'n - ly Fa - ther Safe - ly
 2 God his own doth tend and nour - ish; In his
 3 Nei - ther life nor death shall ev - er From the
 4 Though he giv - eth or he tak - eth, God his



in his bos - om gath - er; Nest - ling bird or star in
 ho - ly courts they flour - ish. From all e - vil things he
 Lord his chil - dren sev - er; Un - to them his grace he
 chil - dren ne'er for - sak - eth; His the lov - ing pur - pose



heav - en Such a ref - uge ne'er was giv - en.
 spares them; In his might - y arms he bears them.
 show - eth, And their sor - rows all he know - eth.
 sole - ly To pre - serve them pure and ho - ly.

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THANKSGIVING

STAND

THANK THE LORD



C: Thank the Lord and sing his praise. Tell ev-'ry-one what he has done.



Let all who seek the Lord re - joice and proud - ly bear his name.



He re - news his prom - is - es and leads his peo - ple forth in joy with



shouts of thanks - giv - ing. Al - le - lu - ia! Al - le - lu - ia!

M: Hear the prayer of your people, O Lord, that the lips which have praised you here may glorify you in the world, that the eyes which have seen the coming of your Son may long for his coming again, and that all who have received in his true body and blood the pledge of your forgiveness may be restored to live a new and holy life, through Jesus Christ, our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.



M: Brothers and sisters, go in peace. Live in harmony with one another. Serve the Lord with gladness.

The Lord bless you and keep you.
The Lord make his face shine on you and be gracious to you.
The Lord look on you with favor and † give you peace.



CLOSING HYMN

Before the Lord We Bow | 618



1 Be - fore the Lord we bow, The God who reigns a -
2 The na - tion you have blessed, May well your love de -
3 May ev - 'ry moun - tain height, Each vale and for - est
4 Earth, hear your Mak - er's voice; Your great Re - deem - er
5 And when in pow'r he comes, Oh, may our na - tive



bove And rules the world be - low In bound - less
clare, From foes and fears at rest, Pro - tect - ed
green, Shine in your Word's pure light And its rich
own. Be - lieve, o - bey, re - joice, And wor - ship
land From all its rend - ing tombs Send forth a



pow'r and love. Our thanks we bring; In joy and
by your care. For this fair land, For this bright
fruits be seen! May ev - 'ry tongue Be tuned to
him a - lone. Cast down your pride! Your sin de -
glo - rious band, A count - less throng, And, joy - ful,



praise Our hearts we raise To heav'n's high King.
day Our thanks we pay— Gifts of your hand.
praise And join to raise A grate - ful song!
plore And bow be - fore The Cru - ci - fied!
sing To heav'n's high King Sal - va - tion's song!

Silent prayer - Announcements after the close of Service